# ADVANGING

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III

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GIANT LEAP FOUNDATION

# SUPPORT PROSPECTUS



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## INTRODUCTION

Dear Colleague,

We are pleased to announce that Giant Leap Conference will be held on Friday, May 3–Sunday, May 5, 2024.

The conference will deliver focused, educational updates to approximately 200 healthcare providers, highlighting clinically relevant advances in the management of patients with chronic liver disease (CLD) and gastrointestinal (GI) disorders. It will feature an interactive format to enhance its educational impact. Internationally renowned hepatologists and gastroenterologists will lead the development of educational content and will serve as program faculty. The faculty will review state-of-the-art developments in GI disorders and CLD, including gastroparesis (GP), inflammatory bowel disease (IBD), irritable bowel syndrome (IBS), diet and GI cancer, C. difficile, hepatocellular carcinoma (HCC), cirrhosis, nonalcoholic fatty liver disease (NAFLD), and nonalcoholic steatohepatitis (NASH).

The forum will deliver emerging scientific findings and incorporate expert opinions on best practices for the diagnosis and management of patients with CLD and GI disorders.

Sincerely,

#### **GEORGE CATINIS, MD, FACG**

**Course Director, Advancing GI Patient Care** Director, Department of Education GI Alliance President, Board of Trustees GIANT LEAP Foundation Metairie, LA





## FRIDAY, MAY 3, 2024

AGENDA OU	TLINE
FRIDAY, MAY 3, 20	24
5:00 – 5:30 PM	Registration / Exhibit Hall
5:30 – 7:00 PM	VIP Networking & Sponsor Recognition Event
	2024

## SATURDAY, MAY 4, 2024

7:45 – 8:15 AM	Registration / Breakfast / Exhibit Hall
8:00 – 8:45 AM	Breakfast / Industry-Sponsored Event
8:50 – 8:55 AM	Welcome & Introduction

#### **SESSION 1: LUMINAL GI**

9:20 – 9:40 AM	Al in Endoscopy
9:20 – 9:40 AM	The Non-IBD Colitis
9:40 – 10:00 AM	SSLs Detection- Resection & Follow-Up
10:00 – 10:20 AM	45 is the New 50- The New Screening Updates & Do We Meet the Demand?
10:20 – 10:40 AM	Anticoagulants & Anti Platelets During Acute GI Bleeding
10:40 – 11:00 AM	Esophageal Motility Disorders- FLIP versus HRM
11:00 – 11:10 AM	Q&A / Panel Discussion
11:00 – 11:30 AM	Break / Exhibit Hall

#### **SESSION 2: ANORECTAL**

11:30 – 11:50 AM	Hemorrhoids & Fissures
11:50 – 12:10 PM	Pelvic Floor Dysfunction

\*This agenda is subject to change.

### **SATURDAY, MAY 4, 2024**

12:10 PM - 12:20 PM	Q&A / Panel Discussion
12:20 – 1:20 PM	Lunch / Exhibit Hall
12:30 – 1:15 PM	Industry-Sponsored Event

#### **SESSION 3: PRACTICE MANAGEMENT**

1:20 – 1:40 PM	What Does Your APP Bring to the Practice?
1:40 – 2:00PM	Payor Contracting & Revenue Cycle Management
2:00 – 2:20 PM	GIA Pathways
2:20 – 2:30 PM	Q&A / Panel Discussion

#### **SESSION 4: CANNABIS**

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2:30 – 2:50 PM	Cyclical Vomiting Syndrome
2:50 – 3:10 PM	Venoocclusive Disease
3:10 – 3:20 PM	Q&A / Panel Discussion
SESSION 5: IBD	
3:20 – 3:40 PM	IBD & Pregnancy
3:40 – 4:00 PM	Creating a Quality Endo Report
4:00 – 4:20 PM	When to Call the Surgeon
4:20 – 4:30 PM	Q&A / Panel Discussion
4:30 – 5:15 PM	Industry-Sponsored Event
5:30 – 7:00 PM	Welcome Reception / Exhibit Hall

\*This agenda is subject to change.

## SUNDAY, MAY 5, 2024

AGENDA OU	JTLINE
SUNDAY, MAY 5,	2024
7:45 – 8:15 AM	Registration / Breakfast / Exhibit Hall
8:00 – 8:45 AM	Breakfast / Industry-Sponsored Event
SESSION 6: LIVER & P	ANCREAS
8:45 – 8:50 AM	Welcome Day 2
8:50 – 9:10 AM	Changing the Course of Pancreatic Cancer- Innovations in Screening, Diagnosis & Treatment
9:10 – 9:30 AM	Post ERCP Pancreatitis- Prevention Strategies
9:30 – 9:50 AM	Acute Liver Failure- New Guidelines Updates
9:50 – 10:10 AM	When to Call the Transplant Team
10:10 – 10:20 AM	Q&A / Panel Discussion
10:20 – 10:40 AM	Break / Exhibit Hall
SESSION 7: PHARMAG	OLOGICAL ADVANCES IN GI
10:40 – 11:00 AM	Obesity & Medical Management for the GI Doctor
11:00 – 11:20 AM	MASLD- The Future of Anti Fibrotics
11:20 – 11:40 AM	The Resistant H.Pylori- What Do We Do Now?
11:40 – 11:50 AM	Q&A / Panel Discussion
11:50 AM – 12:50 PM	Lunch / Exhibit Hall

12:00 PM - 12:45 PM Industry-Sponsored Event

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\*This agenda is subject to change.

## SUNDAY, MAY 5, 2024

#### **SESSION 8: IN OUR HEADS**

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AGENDA OU	TLINE
SUNDAY, MAY 5, 2	024
SESSION 8: IN OUR HEA	ADS
12:50 – 1:10 PM	It Hurts- Neuromodulation & Pain
1:10 – 1:30 PM	MCAS
1:30 – 1:50 PM	Food Sensitivity
1:50 – 2:10 PM	Bloated
2:10 – 2:20 PM	Q&A / Panel Discussion
2:20 – 2:30 PM	Closing Remarks & Adjourn

\*This agenda is subject to change.

## 2024 SPONSORSHIP OPPORTUNITIES

Benefits at the Giant Leap Conference	<b>Platinum</b> 85,000	<b>Gold</b> \$25,000	<b>Silver</b> \$7,500
<ul> <li>Acknowledgment as a conference sponsor</li> <li>Logo recognition across various platforms, including the conference website and in written communications. Your logo will be displayed, ensuring maximum visibility among all attendees</li> </ul>	~	~	~
Increased exposure as a conference sponsor			
<ul> <li>Premier recognition as a top-level sponsor on website and during the opening remarks of the conference</li> </ul>	$\checkmark$		
Complimentary Conference Registrations	6 Registrations	4 Registrations	2 Registrations
<ul> <li>Opportunity to host a live Industry-Sponsored Event</li> <li>One (1) 45-minute time slot, inclusive of presentation and Q&amp;A</li> <li>Standard audio visual will be provided by the conference</li> <li>Speaker travel, honorarium, and Sunshine Act reporting (if applicable) will be the responsibility of the sponsoring company</li> </ul>	~		
<ul> <li>Opportunity to host an Industry Forum</li> <li>One (1) 30-minute roundtable discussion with up to three (3) thought leaders in your therapeutic area. This session can be used to discuss anything related to your company</li> </ul>	~		
Welcome Reception Invitations	6	4	2
<b>Conference Bag</b> <ul> <li>Presence of corporate logo on the attendee conference bag</li> </ul>	~	~	
Conference Bag Inserts	2 Inserts	1 Insert	
Exhibit Space	12′ table & 2 chairs	6' table & 2 chairs	6' table & 2 chairs

## **TERMS AND CONDITIONS**

#### **CONFERENCE ORGANIZER**

For the purpose of this document, Giant Leap Foundation, Focus Medical Communications, and Tactical Advantage Group will be referred to as the Conference Organizer.

#### **REPORTABLE EXPENSES**

The Conference Organizer attests that sponsorship funds will not be used to purchase meals, snacks, or beverages for any conference or event attendee. The Conference Organizer also attests that sponsorship funds will not be used toward faculty honoraria for the duration of this conference.

#### **PAYMENT TERMS**

Confirmation of your sponsorship/exhibit space is contingent upon receiving full payment prior to the scheduled event date. Payment instructions will be provided in a confirmation email upon submission of this form. Payment is due in full upon signing.

#### **CANCELLATION POLICY**

A refund, less a handling fee of 10%, will be given for cancellations received in writing within three business days after the Sponsorship Agreement is completed. After this date, no refunds will be granted unless the conference is canceled altogether.

If the conference is postponed and rescheduled to within one year of the originally scheduled date, no refunds will be granted. However, the sponsorship/exhibitor fee shall be applied to the rescheduled conference. Should the conference be canceled and not take place within one year of the originally scheduled date, a full refund shall be granted.

#### FAILURE TO OCCUPY EXHIBIT HALL SPACE

The Conference Organizer reserves the right to reassign any space that has not been occupied by the confirmed Exhibitor by May 4, 2024 at 7:00 AM. Should this occur, the confirmed Exhibitor agrees to forfeit their exhibit space without a refund.

#### **SCHEDULING NON-CONFERENCE EVENTS**

The Conference Organizer appreciates the convenience of having a number of key opinion leaders and HCPs in one location. However, we also recognize the importance of allowing our faculty and attendees to make the most of this productive conference time. To that end, our participating Sponsors agree to the following:

- Sponsors may not schedule any meetings within or external to the conference venue during conference dates and times without the explicit permission of the Conference Organizer.
- Sponsors may request to schedule an on-site meeting outside conference dates and times by submitting their written request to the Conference Organizer no later than April 5, 2024. With the express written permission of the Conference Organizer, the same meeting-offering parameters indicated above will apply.
- Any travel or accommodation-related expenses (e.g., rescheduled flights and additional nights of lodging) that may arise as a result of faculty or conference attendees participating in an authorized Sponsor event will be the responsibility of the Sponsor.

#### **EXHIBIT LOGISTICS**

- All requests (e.g., power sources and internet access) will be handled between the Exhibitor and the hotel. The costs will be directly charged to the Exhibitor.
- Exhibit-related shipping arrangements and resulting expenses are the responsibility of the Sponsor.
- The Conference Organizer will assign the exhibit location within the expo area.
- Upon acceptance of your sponsorship, you will receive a confirmation email with additional details about the event. Within three months prior to the conference, you will receive the Exhibitor Kit.

#### **CONFERENCE FACULTY AND ATTENDEE DATA**

The Conference Organizer, its affiliates, and vendors do not share the registration information of its conference faculty or attendees (either targeted or registered) with any of its sponsoring organizations.

#### LIABILITY

The Exhibitor agrees to defend, indemnify, and hold harmless the conference venue and the Conference Organizer, along with their employees, agents, representatives, and guests, from any third party claim, cause of action, liability, damage, cost, or expense of any kind whatsoever arising out of or relating in any way to the Exhibitor's alleged intentional or negligent conduct during or in connection with its participation in the conference, including the reimbursement of all damages assessed and reasonable attorneys' fees and costs incurred. The Exhibitor agrees to maintain insurance coverage at commercially reasonable levels to cover its obligations under this provision and shall provide proof of insurance to the Conference Organizer upon request.

#### **INSURANCE FOR EXHIBIT ITEMS**

The Exhibitor assumes all risk and financial responsibility for the loss or damage of its personal property during or related in any way/form to the conference. The Exhibitor further acknowledges that it is responsible for insuring its personal property and that the Conference Organizer does not maintain any insurance coverage for that purpose. The Exhibitor forever releases and otherwise waives all claims against the conference venue and the Conference Organizer, along with their employees, agents, representatives, and guests, arising out of or relating to the loss or damage of the Exhibitor's personal property.

#### **SPONSORSHIP AGREEMENT**

Upon acceptance of this contract, the undersigned company agrees to the rules and regulations outlined in the above document.

Signature

Date

Full Name

Company Name

Address			
Address			
City	State	Zip	
Phone Numbe	r		
Fax Number			
Email			
Accounts Pa	yable or Billing	Contact Info	
A/P Contact N	lame		
A/P Contact T	itle		
A/P Phone			
A/P Email			
Conference	Point of Contact		
Full Name			
Title			
 Phone Numbe	r		

Email

#### **SPONSORSHIP SELECTIONS**

#### SPONSORSHIP LEVEL (Check One)

- □ Platinum \$85,000.00
- □ Gold \$25,000.00
- □ Silver \$7,500.00

#### PLATINUM SPONSORS ONLY

Select preferred time slot for a live Industry-Sponsored Event:

Saturday, May 4, 2024

- o Breakfast
- O Lunch
- O Dinner Sunday, May 5, 2024
  - O Breakfast
  - o Lunch

SPONSORSHIP TOTAL: \$ USD

#### **SPONSORSHIP NOTES:**

#### **PAYMENT METHODS**

#### CHECK

Upon submission, you will receive an invoice for your sponsorship. To pay, please follow the instructions outlined below and on your invoice.

#### PLEASE MAKE CHECKS PAYABLE TO:

Tactical Advantage Group

#### PLEASE INCLUDE ON THE MEMO LINE:

FMC 24-09 Giant Leap Conference

#### MAIL TO:

Tactical Advantage Group, LLC PO Box 403 East Hanover, NJ 07936

#### ACH or WIRE

Please email accounting@taggrp.com to request Tactical Advantage Group banking information for ACH or wire payments.

#### **CREDIT CARD**

A 3% processing fee will be applied for processing through PayPal. To accept, initial here: \_\_\_\_\_

Card Type AMEX VISA MASTERCARD DISCOVER

Card Number\_\_\_\_\_

Exp. Date\_\_\_\_\_

CVV

Name as it appears on Credit Card:

**Billing Address (if different than above):** 

Signature:\_\_\_\_\_

Once payment has been processed by the Conference Organizer, you will receive an electronic receipt confirming your payment.